



## **Bonner County**

### **Board of Commissioners**

Dan McDonald

Steve Bradshaw

Jeff Connolly

#### **AGENDA FOR THE BONNER COUNTY BOARD OF COMMISSIONERS' MEETING**

May 17, 2022 – 9:00 A.M.

Bonner County Administration Building  
1500 Hwy 2, Suite 338, Sandpoint, ID

**LIVESTREAM:** <https://www.youtube.com/channel/UCsFUpuVj8VtuATY4eAD7e4Q/videos>

**You are invited to a Zoom webinar.**

**When: May 17, 2022 09:00 AM Pacific Time (US and Canada)**

**Topic: Bonner County Board of Commissioners Meeting**

**Register in advance for this webinar:**

[https://bonnercounty.zoom.us/webinar/register/WN\\_gXuZ\\_ZLfR7S2VLdLWLXnkA](https://bonnercounty.zoom.us/webinar/register/WN_gXuZ_ZLfR7S2VLdLWLXnkA)

**Or Telephone:**

**Dial (for higher quality, dial a number based on your current location):**

**US: +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833 or +1 301 715 8592 or +1 312 626 6799 or +1 646 876 9923**

**CALL TO ORDER**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADOPT ORDER OF THE AGENDA**

**PUBLIC COMMENT\***

#### **CONSENT AGENDA – Action Item**

- 1) Bonner County Commissioners' Minutes for May 10, 2022
- 2) Invoice Over \$5K: Road & Bridge
- 3) Clerical Error, Public Defender, FY2023 Indigent Defense Grant Application

#### **CLERK – Michael Rosedale**

- 1) Action Item: Discussion/Decision Regarding FY22 Claims Batch #16 \$1,018,004.82 & Demands in Batch #16 \$313,527.50; **Totaling \$1,331,532.32**
- 2) Action Item: Discussion/Decision Regarding FY22 EMS Claims Batch #16 \$30,690.19 & Demands in Batch #16 \$5,256.21; **Totaling \$35,946.40**

#### **TREASURER – Cheryl Piehl**

- 1) Action Item: Discussion/Decision Regarding Treasurer/Auditor Joint Quarterly Reports, 2<sup>nd</sup> Quarter Ending 03/31/2022, Both Bonner County and EMS

#### **EMERGENCY MANAGEMENT – Bob Howard**

- 1) Action Item: Discussion/Decision Regarding Contract for Hazardous Fuels Treatment, Premier Land Service LLC

#### **PUBLIC DEFENDER – Susie Jensen**

- 1) Action Item: Discussion/Decision Regarding Conflict Contract, First Level, Jay Northam

#### **AIRPORT – Dave Schuck**

- 1) Action Item: Discussion/Decision Regarding Sandpoint Airport, Lease Extension, Life Flight

#### **RECREATION – Pete Hughes**

- 1) Action Item: Discussion/Decision Regarding Request for Final Reimbursement/Close-Out, Grant #RV21-1-09-2

#### **HUMAN RESOURCES – Cindy Binkerd**

- 1) Action Item: Discussion/Decision Regarding Request to Recruit, Two Positions

#### **EXECUTIVE SESSION – Human Resources**

- 1) Executive Session under Idaho Code § 74-206 (1) (A) Hiring with Human Resources  
Action Item: Discussion/Decision Regarding Hiring

**EXECUTIVE SESSION** – The Board of County Commissioners may meet to discuss the following items under Idaho Code §74-206. (1) (a) Hiring (b) Personnel (c) Real Property (d) Exempt (f) Litigation. Please note that any posted miscellaneous or posted addition to agenda item may be interjected, at any time during the regular business meeting. Public Comment \* this section is reserved for citizens wishing to address the Board regarding a county related issue. Idaho Law prohibits Board action on items brought under this section except in an emergency circumstance. Comments related to future public hearings should be held for the public hearing. Any person needing **special accommodations** to participate in the above-mentioned meeting should contact the Commissioner's Office 48 hours prior to the meeting by calling (208)265-1438.